



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: **LD-3**

September 2, 2004

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**COMPLETION AND ACCEPTANCE OF SANITARY SEWER  
PRIVATE CONTRACT NO. 11499  
MALIBU AREA  
SUPERVISORIAL DISTRICT 3  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that this acceptance is categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Adopt the following resolution:  
  
Be it resolved that the Board of Supervisors does hereby accept and convey to the County of Los Angeles Private Contract (PC) No. 11499, as depicted on District Drawing Nos. 56120 and 56121.
3. Accept for public use the completed construction work on PC No. 11499 as dedicated by Mr. Panchanathan Reghunathan on the offer of dedication forms on file with Public Works (copy enclosed).

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

This action provides for the acceptance of the sanitary sewer project known as PC No. 11499 to the County of Los Angeles for operation and maintenance per plans and specifications in a manner satisfactory to Public Works. The acceptance and continued maintenance of PC No. 11499 by the County of Los Angeles provides for public health and safety to residents and visitors to the area.

### **Implementation of Strategic Plan Goals**

The acceptance of PC No. 11499 is consistent with the County Strategic Plan Goal of Service Excellence since a sewer system protects public health and the environment that improves the quality of life in the County.

### **FISCAL IMPACT/FINANCING**

No negative fiscal impact. Maintenance for PC No. 11499 will be funded with Consolidated Sewer Maintenance District funds. There will be no increase in net County cost.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

PC No. 11499 was constructed to the satisfaction of the Director of Public Works. Under the provisions of Title 20, Division 2, of the Los Angeles County Code, these facilities may be accepted to the County of Los Angeles.

### **ENVIRONMENTAL DOCUMENTATION IMPACT REPORTS**

This acceptance is categorically exempt from the provisions of CEQA, as specified in Class 1(e) of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the CEQA Guidelines.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

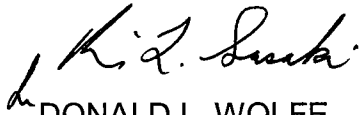
No adverse impacts.

The Honorable Board of Supervisors  
September 2, 2004  
Page 2

**CONCLUSION**

Please return one adopted copy of this letter to Public Works, Land Development Division.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Donald L. Wolfe".

DONALD L. WOLFE  
Interim Director of Public Works

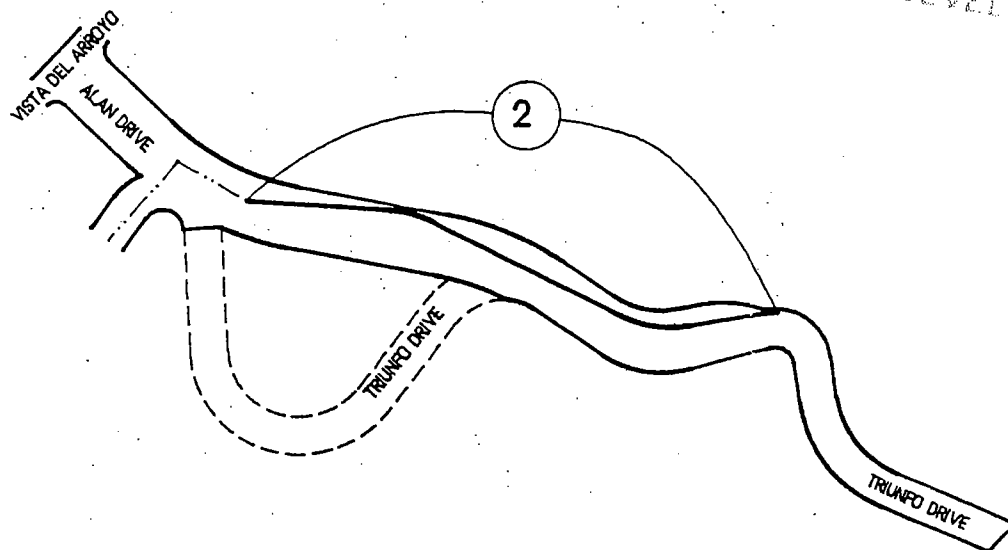
NTH:plg  
P:\dpub\SUBPCHECK\Board\PC 11499.doc

Enc.

cc: Chief Administrative Office  
County Counsel

REVISED  
JUL 28 1999

PROCESSING  
LAND DEVELOPMENT



INDEX MAP  
ALAN / TRIUNFO DRIVE

SCALE: 1" = 200'

T.G. Pg. ~~106, E-2~~

587-J-3

INDEX: 1067


NOTE: NUMBER IN CIRCLE  
INDICATES PAGE NUMBER

INDEX MAP	
TRACT NO. 34833	
P.C.	THOM. PG.106 SECT. E-2
SCALE: 1" = 200'	
APPROVED: NTH	
DIRECTOR OF PUBLIC WORKS	
DATE	8/3/2004
BY:	<i>[Signature]</i>
R.E. NO. C58505	
DEPT. OF PUBLIC WORKS	

**OFFER OF DEDICATION**

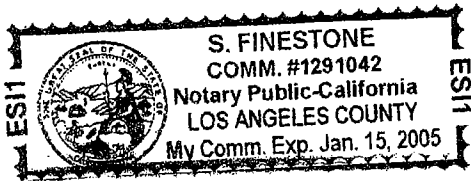
Honorable Board of Supervisors  
County of Los Angeles  
California

We hereby declare that the sanitary sewers and appurtenant structures constructed under Private Contract No. 11499 in accordance with the plans filed in the Office of the Department of Public Works are built for public use and that upon their acceptance by the County of Los Angeles, all right, title, and interest of the undersigned in and to said sewers shall vest in said County.

  
Panchanathan Reghunathan

8/3/2004

(Notary Acknowledgement Attached)



Thank  
W

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

State of CALIFORNIA

County of Los Angeles

On 8-3-04 before me, S. Finestone

personally appeared Panchathan Reghunathan  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

☐ personally known to me -OR- ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

## Description of Attached Document

Title or Type of Document: Offer Dedication

Document Date: 8-3-2004 Number of Pages: 1

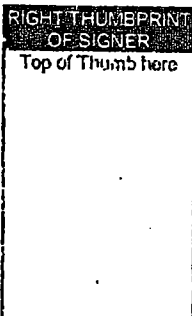
Signer(s) Other Than Named Above: \_\_\_\_\_

## Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer
- ☐ Title(s): \_\_\_\_\_
- ☐ Partner - ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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Signer Is Representing: \_\_\_\_\_

